

Documents incorporated by Reference into the Replenish Big Bear DPEIR and where they can be accessed:

1. Removal of Pharmaceuticals and Personal Care Products (PPCPs) by Free Radicals in Advanced Oxidation Processes: <https://doi.org/10.3390/ma15228152>
2. City of Big Bear Lake General Plan: <https://www.citybigbearlake.com/index.php/departments/planning-inspections/planning>
3. San Bernardino Countywide Plan: <https://countywideplan.com/>
4. San Bernardino Countywide Plan Environmental Impact Report: <http://countywideplan.com/eir/>
5. San Bernardino County Development Code: <https://lus.sbcounty.gov/planning-home/development-code/>
6. City of Big Bear Lake Municipal Code: https://library.municode.com/ca/big_bear_lake
7. South Coast Air Quality Management District (SCAQMD) Permit Application Forms: <http://www.aqmd.gov/home/permits/permit-application-forms>
8. SCAQMD Instructions for Form 400-CEQA: <http://www.aqmd.gov/docs/default-source/permitting/ceqa-2017/400ceqa-instructions-august2017.pdf?sfvrsn=8>
9. State Water Board Wastewater Change Petition Checklist: https://www.waterboards.ca.gov/water_issues/programs/recycled_water/docs/2021/1211_checklist_v2_accessible_3.pdf
10. State of California Department of Forestry and Fire Protection: Notice of timber operations that are exempt from conversion and timber harvesting plan requirements rm-73 (1104.1(b)(c): https://www.fire.ca.gov/media/o1mpuojj/caltrees-utility-row-exemption-form_rev112020.pdf
11. State of California Department of Forestry and Fire Protection: Notice of timber operations that are exempt from conversion and timber harvesting plan requirements rm-73 (1104.1(a): <https://www.fire.ca.gov/media/30xkpwxu/caltrees-less-than-3-acre-conversion-exemption-form.pdf>
12. San Bernardino County Crop Report 2020: <https://awm.sbcounty.gov/wp-content/uploads/sites/84/2022/04/AWM-CROP-REPORT-2020-080521.pdf>
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14. California Air Resources Board (CARB) Air Quality and Land Use Handbook: A Community Health Perspective: <https://www.arb.ca.gov/ch/handbook.pdf>
15. USGS Scientific Investigations Report 2012-5100 Geohydrology of Big Bear Valley, California: Phase 1—Geologic Framework, Recharge, and Preliminary Assessment of the Source and Age of Groundwater: <https://pubs.usgs.gov/sir/2012/5100/pdf/sir20125100.pdf>
16. U.S. Geological Survey Open File Report 2004-1193 Preliminary Geologic Map of the Big Bear City 7.5' Quadrangle, San Bernardino County, California: <https://pubs.usgs.gov/of/2004/1193/bbcity.pdf>
17. USGS Professional Paper 1339 Reverse-Fault System Bounding the North Side of the San Bernardino Mountains, in Recent Reverse Faulting in the Transverse Ranges, California: <https://pubs.usgs.gov/pp/1339/report.pdf>
18. Bureau of Reclamation Santa Ana Watershed Basin Study: <https://www.usbr.gov/watersmart/bsp/docs/finalreport/SantaAnaWatershed/SantaAnaBasinStudySummaryReport.pdf>
19. CARB California's 2017 Climate Change Scoping Plan: https://www.arb.ca.gov/cc/scopingplan/scoping_plan_2017.pdf
20. CARB California Greenhouse Gas Emissions for 2000 to 2019 Trends of Emissions and Other Indicators: ww3.arb.ca.gov/cc/inventory/pubs/reports/2000_2019/ghg_inventory_trends_00-19.pdf
21. CARB 2000-2020 GHG Inventory (2022 Edition): <https://ww2.arb.ca.gov/ghg-inventory-data>
22. IPCC Fifth Assessment Report: <https://www.ipcc.ch/assessment-report/ar5/>
23. San Bernardino County Regional Greenhouse Gas Reduction Plan: https://www.gosbcta.com/wp-content/uploads/2019/09/San_Bernardino_Regional_GHG_Reduction_Plan_Main_Text_Mar_2021.pdf
24. IPCC Second Assessment Report: <https://unfccc.int/process/transparency-and-reporting/greenhouse-gas-data/greenhouse-gas-data-unfccc/global-warming-potentials>

25. Big Bear City Airport Master Plan: <https://www.bigbearcityairport.com/wp-content/uploads/2014/12/Big-Bear-City-Airport-Master-Plan-56.5MB.pdf>
26. California Health and Safety Code Chapter 6.95, Section 25501(p): <https://law.justia.com/codes/california/2022/code-hsc/division-20/chapter-6-95/article-1/section-25501/>
27. San Bernardino County Fire Chiefs' Association San Bernardino County Fire and Rescue Mutual Aid Operational Plan: <http://www.sbcounty.gov/Uploads/SBCFire/content/pdf/Mutual-Aid-Manual-with-Zone11.pdf>
28. San Bernardino County Multi-Jurisdictional Hazard Mitigation Plan: <https://www.sbcounty.gov/uploads/SBCFire/documents/EmergencyServices/Hazard-Mitigation-Plan-202212.pdf>
29. San Bernardino County Emergency Operations Plan: https://www.sbcounty.gov/uploads/SBCFire/documents/OES/2018_EOP_Update.pdf
30. Water Quality for Agriculture. Food and Agriculture Organization of the United Nations. <https://www.fao.org/3/T0234E/T0234E00.htm#TOC>
31. Water Quality Control Plan Santa Ana River Basin (Region 8) 1995: https://www.waterboards.ca.gov/santaana/water_issues/programs/basin_plan/
32. Mojave Basin Area Watermaster Consumptive Water Use Study and Production Safe Yield Update for 2017-2018. https://www.mojavewater.org/wp-content/uploads/2022/06/CU_Study_PSY_Update_20190501.pdf
33. Mojave Basin Area Watermaster Watermaster Annual Report for Water Year 2021-22: <https://www.mojavewater.org/wp-content/uploads/2023/03/29AR2122.pdf>
34. Mojave Water Agency Consumptive Water Use Study and Production Safe Yield Update for 2017-2018: https://www.mojavewater.org/wp-content/uploads/2022/06/CU_Study_PSY_Update_20190501.pdf
35. Mojave Water Agency Sustainable Groundwater Management Act: <https://www.mojavewater.org/basin-management/regional-planning/sgma/>
36. Mojave Water Agency Watermaster Annual Report for Water Year 2021-22: <https://www.mojavewater.org/wp-content/uploads/2023/03/29AR2122.pdf>
37. Mojave Water Agency Groundwater Quality Analysis Technical Memorandum/Phase 1: https://www.waterboards.ca.gov/sandiego/water_issues/programs/wine_country/docs/Mojave%20salt%20balance.pdf
38. Effects assessment: boron compounds in the aquatic environment: <https://www.sciencedirect.com/science/article/abs/pii/S0045653510011744>
39. Release of phosphate in a wetland by changes in hydrological regime: <https://www.sciencedirect.com/science/article/abs/pii/S0048969706009119>
40. State Water Resources Control Board (State Water Board) Groundwater Information Sheet: Boron (B). Division of Water Quality Gama Program: https://www.waterboards.ca.gov/gama/docs/coc_boron.pdf
41. USFWS Unarmoured Threespine Stickleback 5-Year Review. https://ecosphere-documents-production-public.s3.amazonaws.com/sams/public_docs/species_nonpublish/1506.pdf
42. USGS Hydrogeology and Simulation of Groundwater Flow in the Lucerne Valley Groundwater Basin, California. <https://pubs.usgs.gov/sir/2022/5048/sir20225048.pdf>
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44. EPA Information on Levels of Environmental Noise Requisite to Protect Public Health and Welfare with an Adequate Margin of Safety <https://nepis.epa.gov/Exe/ZyPURL.cgi?Dockkey=2000L3LN.TXT>
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49. BBCCSD2020 Urban Water Management Plan (Final): https://www.bbccsd.org/index.php/component/easyfolderlistingpro/?view=download&format=raw&data=eNpNj91ugzAMhV8lygtcMO3UduYKSu86ivojLIFaDI0UfpSkW6Vp7z6HFG1XiY_9HR8LiFwi-DawAt4MqkbNYwPLNXDZiRZNk3KfH9IsINQJufdscp2xTm4HNmKl_ZJ7oaJ5w-D2uNmkoCHc6t9oLF_1uRcXFWT5qqNR3vRoStD4O5ZeVXWPJYQekijGoW9_5tclraRCmf2bQk8TbfbU8Yu-ip6VgqLmn2Inu7osLesUKQ2g2aLcDHFwKf9vUb6-aVD5-j1Gjm5RHtE9aK29258Pg6qe9EaPyU-OXvosztMLSKsvz8Al-2aRw
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53. SCAG Connect SoCal Demographics and Growth Forecast: https://scag.ca.gov/sites/main/files/file-attachments/0903fconnectsocial_demographics-and-growth-forecast.pdf?1606001579
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55. California Department of Transportation, Transportation Analysis Framework – First Edition: <https://dot.ca.gov/-/media/dot-media/programs/transportation-planning/documents/sb-743/2020-09-10-1st-edition-taf-fnl-a11y.pdf>
56. California Department of Transportation, Transportation Analysis under CEQA – First Edition: <https://dot.ca.gov/-/media/dot-media/programs/transportation-planning/documents/sb-743/2020-09-10-1st-edition-tac-fnl-a11y.pdf>
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 - b. https://34c031f8-c9fd-4018-8c5a-4159cdff6b0d-cdn-endpoint.azureedge.net/-/media/calfire-website/our-impact/fire-statistics/2020_redbook_final.pdf?rev=72030b4d2cb7466aa573754ecb4f656e&hash=337DB407876BE384081C7D722D82B1BF,

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